



## LEGACY INSTITUTE

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Bangkok

Dear Fellow-workers in God's fields,

I just returned to Thailand from Burma (Myanmar). I originally arranged to meet Evangelist Lazum Brang at the border town of Mae Sot. But he informed me by letter that it would be too dangerous for him to travel to the border because of Burmese army operations. As I write this letter, the Burmese army is conducting an offensive against the Karen National Liberation Army (KNLA) troops and Karen civilians in districts near the border. Over 4000 Karen people have fled from their homes and are hiding in the jungle. Crops and houses are being burned.

Please pray for our Karen Church of God brethren who live near the area where fighting is taking place. This small congregation of believers is very new - only 2 years old and growing. So far we believe they are safe, as we have no news that they have been affected by the fighting. But Satan is a roaring lion and he would devour these new sheep if he could. Please pray God continues to protect them from any danger.

I needed to meet with Lazum Brang and deliver much needed funds. Money cannot be transferred into Burma through normal banking channels or by sending a "check". It must be hand-delivered. Taking a quick trip to Burma would also give me a chance to meet with and encourage the brethren in Rangoon (Yangon), the capital city.

I met with Lazum Brang for one day in Mandalay, and then returned to Rangoon to spend the Sabbath with the Church of God brethren who live there. Lazum Brang is a very active evangelist. He is not the kind of person who lets grass grow under his feet! Daily, he receives requests for visits from all over Burma and Kachinland and even from across the border in India and China.

He wanted to travel to the far north of Kachinland to visit members and others interested in learning more about the Truth of the Bible. But travel to this remote region is very difficult. During the winter, travel by road is almost impossible, but turboprop planes do fly from Myitkyina to Putao near the Tibetan border. However, after two weeks of trying, he still could not get a seat on a plane. Regrettably, he had to postpone his visit to that part of Kachinland.

There is new growth in the Church of God all over Burma, from the far north to the far south. Lazum Brang told me that there is a group of 7 families now observing the Sabbath and studying COG doctrines in the very far south of Burma in a town called Kawthawng. How did this happen? One Church of God

member who is a government employee was transferred to this deep-south border town. He promptly began spreading the “Bible Truth” and this small congregation of believers is growing steadily. They are eager to obey all of God’s laws and have asked Lazum Brang when the annual Holy Days are so they can properly observe God’s Feasts. They are also faithfully keeping their tithes and offerings to give to Lazum Brang when he finally has an opportunity to visit them.

I am hopeful that I might have a chance to meet this small group as they live on the Thai border and people in that area of far southern Burma also speak a Thai dialect.

The China border churches are rapidly growing. There are now 7 families in Kutkai and 5 families in Huphet regularly observing the Sabbath and learning the Truth of the Bible. During his last visit to this area, Lazum Brang said some people traveled over one day’s journey by foot to see him.

There is so much interest in God’s Bible Truth that people stayed until 2: AM each night asking questions and listening to Pastor Brang. He plans to return to this area for Passover. Gloria and I also plan to go there if Lazum Brang can obtain permission from the immigration authorities. This area is controlled by the “Wa” tribal warlords and is a semi-autonomous region of Burma. Travel into this area by foreigners is restricted. Please pray that we can go, if God wills.

Lazum Brang also reported to me that he is corresponding with a “remnant” group of 80 COG members in Mindat, South Chin Hills who were formerly members of the WCG. They have no pastor and their numbers are dwindling (they used to number 140). COG Pastor Peter Za Hmung visited this group earlier this year to encourage them to hold fast to the Truth they have been given.

Small congregations of the Church of God are springing up all over Burma like mushrooms in the spring rain! It reminds me of the parable of the grain of mustard seed found in Mark 4, where Jesus used this smallest of seeds to illustrate the beginnings and growth of the Kingdom of God.

**“Then He said, ‘To what shall we liken the kingdom of God? Or with what parable shall we picture it? It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade.’” Mark 4:30-32 NKJV**

The current thrust of the Work of God in Burma started with very humble beginnings through one man who trusted God to supply his every need. Lazum Brang cut rice straw to earn money and began evangelizing by sending out small tracts about the 7<sup>th</sup> day Sabbath when he had enough money to buy stamps. His wife possessed 2 skirts and 2 blouses only. His mother and sister hunted herbs in the jungle to sell in the market to augment their meager income.

Today there are new, active congregations springing up all over the country and old COG congregations being revitalized. The Holy Spirit is on the move in Burma!

If God sends His Holy Spirit to actively work in any area He chooses, fruit will come automatically. Jesus said, *“By their fruits you will know them.”* For the skeptics and gainsayers who question the validity of the ministry of Lazum Brang (*Oh yes, there are some!*) and now others who have joined him in his evangelistic efforts – I say: “Look at the fruits!”

Legacy Institute, along with other individuals and Sabbath-keeping groups and organizations, has joined hands to actively support the ministry of Lazum Brang. We may belong to different human Sabbath-keeping church organizations or fellowships, but we are striving for *Unity in the Spirit*, and together, recognize God's stamp of approval on Lazum Brang because of the fruits of his service to Our Lord Jesus.

This brings me to an important subject. While talking with Lazum Brang, we discussed the reasons our various Church of God fellowships remain divided. Lazum Brang is a very insightful man who has the advantage of "seeing the forest from the outside", as it were. In Burma, COG leaders, including Lazum Brang, David Ye Gyan and Peter Za Hmung are working to organize the various COG fellowships into one, unified effort. There are still obstacles to overcome, some of them doctrinal; but these men are making progress. They believe, and rightly so, that a unified effort in Burma to preach the TRUE GOSPEL of the Kingdom of God is better than a divided effort.

Today in Burma, there are many small Church of God fellowships scattered all over the country, mainly in the Chin Hills area of the West. They remain separate, isolated from one another; and frankly speaking, because of leadership problems, ineffectual in the furtherance of the Gospel of Christ.

I have met some of these Church of God pastors. Some sincerely want to join hands in a cooperative effort to more effectively preach the Gospel. Others are more interested in getting some kind of salary or financial support from me. Some even have gone so far as to say that they will join with the others if they can be appointed to a high position in the leadership!

Today in the USA, we have well over 100 various Church of God fellowships, large and small, that have formed separate organizations (and continue to separate!) from one another. Many of these groups came about as a result of the split-up of the Worldwide Church of God. Added to that, we have various Sabbatarian Church of God fellowships that have split from one another and actually *pre-date* the Radio Church of God, the antecedent of the WWCG. While there are many small COG groups *open to fellowship and cooperation*; others will have little or no fellowship with one another.

Isn't this tragic? Our fundamental doctrines are almost the same. But some of us don't fellowship with one another and don't work together. Why?

Well, Lazum Brang outlined three reasons; and these three *all have to do with Church LEADERS*. Many times the brethren are willing and eager to join hands with other COG groups – but are actually hampered or even STOPPED by church leadership!

The 3 reasons we discussed are:

- 1. Seeking position and rank.**
- 2. Coveting money.**
- 3. Pride of superiority.**

Lazum Brang related to me that, in his opinion, these three are the biggest problems that block unity of fellowship and cooperation in the Churches of God. Notice that doctrine is not one of these reasons. Doctrine can be used as an *excuse*, but Lazum Brang did not include it as one of the "Big Three".

## Seeking Position and Rank

If we look at the churches of this world, we find many ranks and titles used by their leadership: *Bishop, Archbishop, Deacon, Sub-deacon, Archdeacon, Reverend, Right Reverend, Cardinal, Pastor, Associate Pastor, etc., etc., etc.*

I remember when I was a minister serving in the WWCG; we had 6 ranks: *Apostle, Evangelist, Pastor, Preaching Elder, Local Elder* and *Local-Local Elder*. (I know this last one sounds peculiar, but it had to do with whether the local elder was on the payroll or not.)

While all these various titles and ranks might seem ridiculous to you and me, some men take these things very, very seriously!

Now in our human church organizations, we need to have various levels of administration in order to operate effectively. In fact, in the USA, if you want to register a church or other non-profit organization with the government, you are required to have a board of directors with a President, Secretary and sometimes a Treasurer (different states sometimes have different requirements).

It is not the positions or “ranks” that are the problem, since these are necessary to the effective operation of any organization. Rather, it is the *attitude* towards these various positions that cause the problem.

It boils down to this; *does the leader covet a high position in the church organization and the privileges, power and prestige that go with such a position? And, on the other side of the coin; is the leader willing to humble himself and step aside for someone else if the consensus is that this should be so?*

Organizations that have humility in leadership can have smooth transitions of power with little negative results. However, if leaders covet their positions and choose to hold onto position and power, then usually division and hard feelings result.

If leaders are fighting over “*who is in charge*”, then no cooperation can result and the Work of God suffers.

I had one experience in Burma where a COG pastor told me that he would join *the General Conference of the Church of God in Burma* **IF** he was made the regional director over the Chin Hills area and appointed “Chief Pastor” over several other men. As you can guess, this did not happen and, therefore, he did not join the General Conference.

A shepherd is supposed to be working to serve the people of God, *the sheep that belong to Jesus – his REAL BOSS*; not working to serve his own self-interest by chasing after rank and position in some human organization.

Jesus’ attitude toward Godly leadership among those who call themselves His servants is crystal clear.

**“Then He came to Capernaum. And when He was in the house He asked them, ‘What was it you disputed among yourselves on the road?’ But they kept silent, for on the road they had disputed among themselves who would be the greatest. And He sat down, called the twelve, and said to them, ‘If anyone desires to be first, he shall be last of all and servant of all.’” Mark 9:33-36 NKJV**

It is the primary job of the church leader to feed the sheep of Christ – both those within the fold and to preach the gospel and be a light to those who are without. If the leader is more concerned about his own position or “rank” within the organization – then his focus is on himself and NOT ON THE SHEEP! Jesus condemns such a servant as unfaithful.

**"Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? Blessed is that servant whom his master, when he comes, will find so doing. Assuredly, I say to you that he will make him ruler over all his goods. But if that evil servant says in his heart, 'My master is delaying his coming,' and begins to beat his fellow servants, and to eat and drink with the drunkards, the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.” Matt 24:45-51 NKJV**

The example of Jesus in the footwashing of the disciple’s feet during that first Passover speaks volumes across the centuries to Church leadership today. If only we all would *read* and *follow* that example!

**“Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, ‘Lord, are You washing my feet?’ Jesus answered and said to him, ‘What I am doing you do not understand now, but you will know after this.’ Peter said to Him, ‘You shall never wash my feet!’ Jesus answered him, ‘If I do not wash you, you have no part with Me.’ Simon Peter said to Him, ‘Lord, not my feet only, but also my hands and my head!’ Jesus said to him, ‘He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.’ For He knew who would betray Him; therefore He said, ‘You are not all clean.’ So when He had washed their feet, taken His garments, and sat down again, He said to them, ‘Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.” John 13:3-17 NKJV**

No leader can say he is following Christ with a “footwashing” attitude if he is too busy fighting over the “chief seats!”

Paul was a great evangelist and Apostle of Our Lord. Jesus gave him the incredible task of taking the Gospel of the Kingdom to the Gentile peoples. He had a very high position of power and authority in the 1<sup>st</sup> century Church of God. He was also a humble man who was willing to be abased if necessary.

**“Not that I speak in regard to need, for I have learned in whatever state I am, to be content: I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ who strengthens me.” Phil 4:11-13 NKJV**

Leadership that is focused on Our Lord Jesus and the responsibilities He has given is willing to sacrifice and exercise humility. Peace, fellowship and cooperation results.

When church leaders have the attitude of humility and service toward those God entrusts to them, then it is difficult for division to result!

### **Coveting money**

The second reason for division is seeking financial gain. I am not talking about a minister receiving a fair wage for his work as the Apostle Paul said this was necessary and right:

**“Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, ‘You shall not muzzle an ox while it treads out the grain.’ Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? 1 Cor 9:7-12 NKJV**

It is the clear responsibility of the church brethren to help supply the needs of the ministry who serve them. This usually means some sort of “salary” or the receiving of tithes and offerings.

What Lazum Brang was explaining to me was the “attitude” towards such a salary. Sometimes the salary is more important than doing the job Jesus has given us.

One man in Burma told me, *“I want to evangelize in Upper Shan States. **IF** you finance my journey, **then** I will go and preach the gospel in that area.”*

I opened my Bible to Matthew and read this passage:

**“Freely you have received, freely give. Provide neither gold nor silver nor copper in your money belts, nor bag for your journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food.” Matt 10:8-10 NKJV**

I told him he should go – and God would supply his needs for the journey.

Gloria and I, and the volunteers of Legacy, have followed this policy since before God gave us this ministry. It works!!

The man I mentioned above – went. The local church gave him a small amount of money for his journey. He evangelized one area of northern Shan States in Burma for over one month. His normal vocation is a carpenter. So, he financed his travels on the few meager offerings of the few he stayed with and the odd jobs he picked up as a carpenter.

Guess what? He returned to his home village with exactly the amount of money he started out with! This is proof of faith in action! This man learned a powerful lesson about the faithfulness of God and how He supplies the every need of His servants.

Leaders who concentrate on getting enough money or a salary BEFORE they do the work of God lack faith and usually end up doing very little, or NOTHING AT ALL!

But why does money cause division? The answer is covetousness – usually, the higher the position, the fatter the salary. Position and money usually go hand in hand. People at a lower position can covet the money a man receives at the higher position. This causes envy, strife and ultimately division.

Ministers who work for money and not for God care little for the sheep. When tough times come, they leave the sheep because they are there for the money – not the sheep.

**"I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep." John 10:11-14 NKJV**

Money can be – and is – a strong divisive force in the Church. It can sow strife and division instead of unity and cooperation. Money is a great test of faithfulness for the ministry of God.

**"He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much. Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if you have not been faithful in what is another man's, who will give you what is your own? No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon." Luke 16:10-13 NKJV**

The letters Paul wrote to Timothy are instructions directed to the ministry. I Tim 6 is a very revealing chapter. Here Paul is admonishing and teaching his assistant Timothy about money and the ministry. Paul talks about those who like to falsely accuse, argue and cause strife and tells Timothy to stay away from them. Paul says men such as these think that *gain is Godliness*. But he teaches Timothy (and us) that, "*Godliness with contentment is great gain.*"

**"If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions, useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself. Now godliness with contentment is great gain." 1 Tim 6:3-6 NKJV**

The Bible teaches that we should put Godliness BEFORE pursuit of riches! Paul goes on to explain:

**"For we brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content." 1 Tim 6:7-8 NKJV**

Paul now describes the dangers of pursuing riches:

**“But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.” 1 Tim 6:9-10 NKJV**

Then Paul admonishes us to FLEE – to RUN AWAY from – this destructive temptation!

**“But you, oh man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. Fight the good fight of faith and lay hold of eternal life”... 1 Tim 6:11-12 NKJV**

We are to put the pursuit of Godliness and eternal life FIRST in our lives and learn to be content, IN FAITH, with what God provides. If we are content with what we already have, we will avoid the sin and temptations of coveting what belongs to someone else.

### **Pride of superiority**

Pride of superiority is something that is almost intangible, but it is perhaps the BIGGEST reason we are divided today! Simply put, one fellowship believes they are better or superior to another. This exclusionist attitude manifests itself in any number of ways.

The Jews during the time of Jesus had an exclusionist attitude towards others, in particular the Gentiles whom they called “dogs” and wouldn’t even eat with them. God had to show them through many miracles that they were just as much a part of the Body of Christ as the Jewish converts. Even Peter had to be convinced by miraculous means. God used the conversion of the Roman Centurion Cornelius and his household to make His Will clear by causing the Holy Spirit to fall upon them BEFORE they were baptized:

**“While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. For they heard them speak with tongues and magnify God. Then Peter answered, ‘Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?’ And he commanded them to be baptized in the name of the Lord.” Acts 10:44-48 NKJV**

But the church leadership still took some convincing to accept that non-Jews were being called to the body of Christ.

**“Now the apostles and brethren who were in Judea heard that the Gentiles had also received the Word of God. And when Peter came up to Jerusalem, those of the circumcision contended with him, saying, ‘You went in to uncircumcised men and ate with them!’” Acts 11:1-3 NKJV**

Finally, they were convinced – and the rest is history! But what convinced them? Was it the persuasive arguments of Peter? NO. What convinced them was the stamp of approval GOD placed on the Gentile converts by the sign of His Holy Spirit He had given to them!

If God gives His Holy Spirit to someone – the fruits become obvious to those whose eyes are open to see.

But some would rather remain blind to this truth. Some in the Church today do not want to “see” anything that would challenge their self-delusion that they are the only “chosen of God”. And, even if they accept that God is working with others not of their fellowship, then these others are considered to be somehow at a lower level of spiritual acceptance to God!

This attitude can also manifest itself by a subtle (and sometimes not so subtle) racism that manifests itself in the idea that descendants of Israel in modern America and Western Europe are, somehow, superior to true Christians of other races.

How blind!

Paul clearly establishes that all races are equal Christians in the eyes of God. NO race has the preeminence in the Body of Christ!

**“For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.” Gal 3:26-29 NKJV**

The exclusionist attitude and the idea that one group of believers is somehow superior to another fellowship is bred from pride and vanity. It causes division and strife and has no place in the Spiritual Body of Christ.

Differences between various fellowships do exist and they will always exist. God did not make us all “yellow pencils”. To say that another COG group cannot be members of the Body because they have a different name, a different administration, a different program of Sabbath worship, or even a different understanding of minor doctrines is wrong. And to say that a particular COG fellowship is somehow superior to another shows ignorance of God's plan of salvation for the whole world AND shows a lack understanding of *the active, effectual power of God's Holy Spirit!*

Our differences should in no way impede cooperation in the preaching of the Gospel to the world. And, should never, ever prevent Christian fellowship among the Body of Believers.

I ask you to pray fervently – NOT for a unity of human organization – rather for Unity of the Spirit in the Body of Christ. I also ask you to pray that, if any of us are guilty of these 3 things that divide us; **seeking position, coveting money, or pride of superiority**; that God grant us repentance and opens our eyes to the truth.

## **Rangoon**

Now back to my recent trip to Burma. While in Rangoon, I met with 2 Chin men who are studying the doctrines of the Church of God. One man, Thang To Mang has accepted the doctrines of the Church and is actively evangelizing and teaching others. He regularly meets with Pastor David Ye Gyan's small

group each Sabbath morning and then David Ye Gyan goes to teach at Thang's home in the afternoon. This man has a small Bible school and over 60 students now learning the Bible Truth. We had a good opportunity to discuss many things and learn more about one another.

I also met a young Chin man named Thaingnain. He wrote me a letter asking to meet me and discuss "joining" Legacy Institute. He had met Gloria and me several years ago at Passover in Kalaymyo. He has a master's degree in Theology and is currently teaching at the Methodist Protestant Biblical Institute. He conducts his own ministry called' "*Good News for the Poor*" which concentrates on taking the Gospel message to the very poor and fatherless in the South Chin Hills area.

I encouraged Thaingnain to attend services with Pastor David Ye Gyan and study more about the true Sabbath and other Church of God doctrines. The seed has been planted. Let's see if it will grow.

### **Land Transfer**

We thank God in Heaven for His divine assistance in helping us finally get the land deed transferred December 24<sup>th</sup>. Special thanks to all of you who have sacrificed to help make this happen. Now that the land is fully in our possession, we can begin planning for the construction of dorms, dining hall and additional classrooms. It is a big undertaking, but I am fully confident that God wants this school for the training of young men and women. Some of them will be called to evangelize and help pasture churches in this part of the world. We need more shepherds to help serve those He is now calling to the Body of Christ. Now that we can start building and developing the property, I am confident God will provide the financial resources to carry out a modest building program necessary to have a working campus.

### **Earthquake and Tsunamis**

Today is December 31. Before I send this letter out to all of you, I must comment on the destructive and horribly tragic aftermath of the giant earthquake and the many subsequent aftershocks and tsunamis that were created in its wake.

Actually Gloria and I were planning to go to the beach for a much needed break before classes begin again on January 3. But we changed our minds and decided to stay closer to Chiang Mai because all the teachers had to go to Laos to extend their visas. Instead, we decided to go into the mountains for 3 days. The destruction happened suddenly and no one knew it was coming. Giant waves over 35 feet high hit Thailand's shoreline and swept away thousands of vacation-goers; many from Scandinavian countries. Entire families were wiped out.

Thailand was not the only country hit by the tidal waves created by the 9.0 earthquake. Ravaged even worse were Indonesia, Sri Lanka, India, and numerous other countries that suffered severe losses. The count of the dead has reached over 120,000 and still counting!! Many thousands are still missing.

We received a report from Michael Hubert in Madras, which was hard hit. Thousands in his home state of Tamil Nadu have died. He lost his own cousin and the cousin's whole family in the tragedy. He is scouring the hospitals and clinics to help locate some of the families he works with in his various Early

Rain Foundation projects for the Madras poor. Some of their homes (slum shacks) were destroyed and family members are missing. Everything is confused and uncertain.

Please pray for the families of those who have lost loved ones. We have checked around and, so far, we do not think any COG families were affected. But, I have heard nothing from Burma where we have a COG congregation in the Delta south of Rangoon.

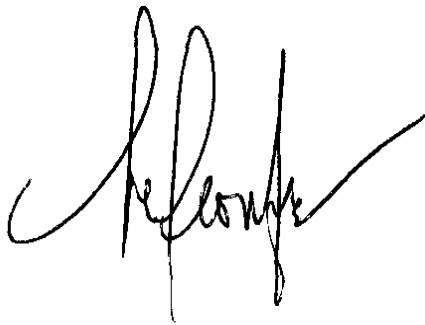
Some have phoned or emailed asking if Legacy Institute is going to mount a fund-raising effort for the victims. We have no infrastructure to distribute funds directly. But, if any sincerely feel moved to help through Legacy, we will channel any donations to the appropriate trustworthy agencies that are now on-site and helping in disaster relief. Please make a note that your donation is for disaster relief.

Please remember to pray for the continued good health and safety of our teachers. And please remember the health and safety of Gloria and myself. We are not as young as we think we are and the amount of traveling we do is getting more difficult.

We pray for all of you that God blesses you and keeps you all safe. And we pray for the United States. We pray that God will hold off the destructive influences that now seek to destroy the foundation of freedom under God that allows for the abundant resources now available to preach the Gospel message before the end of this age.

Thanks again to all of you for your sacrifices and support. And thanks be always to Our Almighty God for His Grace, Protection and Mercy.

In Jesus Christ's Service,



**WHAT IS LEGACY INSTITUTE?**

LEGACY INSTITUTE is a private, non-profit, charitable foundation and is not affiliated with any human church organization. Legacy Institute seeks to serve and help mankind in the spirit and example of our Lord Jesus Christ. His instructions were to freely give. This means without discrimination and without prejudice. Your donations to Legacy Institute are tax deductible in the USA.

Leon Sexton